

LENT 5 (A): Responsorial Psalm 130 (vv. 1-8)

Tone IV.E
Fauxbourdon adapted from F. Soriano
Magnificat Quarti Toni

With the Lord there is mer - cy and full - ness of re - demp - tion.

Org.

1

Out of the depths I cry to you O Lord: (-) Lord hear my voice.

Let your ears be at - ten - tive to my voice in sup - pli - ca - tion.

2

If you O Lord mark in - i - qui - ties: (-) Lord who can stand?

But with you is for - give - ness: That you may be re - vered.

3

I trust in the Lord: My soul trusts in his word.

More than sentinels wait for the dawn: Let Isra-el wait for the Lord.

4

For with the Lord there is kind ness: And with him is plen teous re - demp - tion.

And he will re - deem Is - rael from all their in - i - qui - ties.

VERSES 1 & 2: Optional Second Part

1. Let your ears be at - ten - tive:
2. But with you is for - give - ness:

1. To my voice in sup - pli - ca - - - - tion.
(-) 2. That you may be re - vered.

VERSES 3 & 4: Optional Second Part

3. More than sentinels wait for the dawn:
4. And he will re - deem Is - ra - el:

3. Let Is - ra - el wait for the Lord.
4. From all their in - i - - - - qui - ties.

LENT 5 (A): Gospel Acclamation

Tonus Peregrinus

Org.

Praise to you Lord Je - sus Christ, King of end - less glo - ry.

I am the resurrection and the life says the Lord:

Whoever believes in me; even if he dies will ne - ver die.

LENT 5 (A): Psalm 130 (Response)

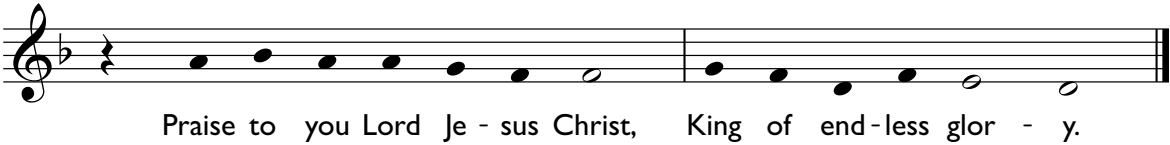
Tone IV.E

With the Lord there is mer - cy and full - ness of re - demp - tion.

The musical notation consists of a single staff in G-clef (treble clef) with a key signature of one sharp (F#). The melody is written in a simple, stepwise fashion. The first measure contains a quarter rest followed by seven eighth notes: G4, A4, B4, C5, B4, A4, G4. The second measure begins with a fermata over a quarter rest, followed by seven eighth notes: G4, A4, B4, C5, B4, A4, G4. The final two notes, A4 and G4, are underlined. The staff concludes with a double bar line.

Gospel Acclamation

Tonus Peregrinus



Praise to you Lord Je - sus Christ, King of end-less glor - y.